



NOTICE AND AGENDA

Commission on Sustainability

Tuesday, February 10, 2014, 6:00 p.m.
McCloskey Room, City Hall, 401 N. Morton

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: January 2015
6. Report from the Chair
 - a. Update on Monroe County Energy Challenge
 - b. STAR Update
7. Report from the Sustainability Coordinator
8. Committee reports
 - a. Environmental Commission Planning Committee
 - b. Green business certification committee update
 - c. Bring Your Bag Bloomington update
9. New business
10. Adjournment

Next Meeting:

March 10th, McCloskey Room, City Hall at 6:00 p.m.

Posted February 5th, 2014